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P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050 ATTORNEY DOCKET NO. 0171-1250PUS1

(Status - patented, pending, abandoned)

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

OMPLETE THE	FOR PATENT AND DESIGN APPLICATIONS								
	As a below named invenor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:								
nsert Title:	DIAMINE HAVING QUINOXALIN	E UNIT, POLYIMIE	E PRECURSOR, POL	YIMIDE AND US	E THEREOF				
nsert Hue:	the specifications of which is attached hereto. If not attached hereto, the application is identified by the attorney docket number as set forth above and/or the following:								
ill in Appropriate	the specification was filed on			as					
nformation -	United States Application Number			;					
For Use	and amended on		(if applicable); and/or						
Specification Attached:	the specification was filed on	June 16, 200	4	as PCT					
	International Application Number	PCT/JP2004/0	08789	; and was					
	amended on			(if applicable)					
nsert Priority	Thereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amouded by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, \$1.56. I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America and application thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America and application of the United States of America and application on the same was not in the order of the same was not in the United States of America and application for patent or inventor's certificate on this invention has been filled in any country foreign to the United States of America prior to this application for patent or inventor's certificate in the United States of America prior to this application for patent or inventor's certificate inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed. Prior Foreign Application(s) Priority Claimed 2003–172126 Japan 06/17/2003								
if appropriate)	(Number)	(Country)	(Month / Day / Year Filed)	Yes	No				
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	(Number)	(Country)	(Month? Day? Teat Pilet)	Yes	No.				
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	(Number)	(Country)	(Month / Day / Year Filed)	Yes	No				
	I hereby claim the henefit under Title 35. Uni	ted States Code, \$119(e) of a	ny United States provisional a						
nsert Provisional Application(s):	I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below.								
if any)	(Application Number)			(Filing Date)					
	(Application Number)			(Filing Date)					
	All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed more than 12 months (6 months for designs) Prior to the Filing Date of this Application:								
nsert Requested information:	Country Application Number		ation Number	Date of Filing (Month / Day / Year)					
insert Prior U.S.	I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or FCT application(s), including for continuation-in- part application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or FCT application in the manner provided by the first paragraph of Title 35, United States Code, §112,1 declared to the prior three of the state of the prior provided by the disclose information which is material to the parameter of the prior application and the patients of FCT international filing date of this application.								
Application(s): 🗪 (if any)	(Application Number)	(Filing Date)	(Status - pa	tented, pending, abandones	1)				

(Status - 1) (Stat

(Application Number)

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I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

PLEASE NOTE: YOU MUST COMPLETE THE BIRCH, STEWART, KOLASCH & BIRCH, LLP or CUSTOMER NO. 02292

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

FOLLOWING:							
Full Name of First or Sole Inventor:	GIVEN NAME	FAMILY NAME	INVENTOR'S SIGNATURE		November 6,		
Insert Name of Inventor Insert Date This Document is Signed	Yukio	NAGASAKI	Mukis (kga	-	2005		
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Full Name of Fourth Inventor, if any	GIVEN NAME	FAMILY NAME	INVENTOR'S SIGNATURE	0	November 28,	ł	
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	Residence (City, State &	& Country)		CITIZENSHIP		1	
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(Revised 01/02)	· DATE OF SIGNATURE					_	

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